



## Parker County Application for ARPA Funding 2022

### Administrative Requirements:

This completed application must be returned, with all related attachments, to Rich Contreras, [rich.contreras@parkercountytexas.com](mailto:rich.contreras@parkercountytexas.com) by hand delivery or emailed with a read receipt confirmation before 5PM on June 3, 2022.

### Late submissions will NOT be considered.

Please attach additional pages as needed.

### Applicant Information:

Requesting Entity: \_\_\_\_\_

UEI/DUNS#: \_\_\_\_\_

Eligible applicants may be required to obtain a DUNS/UEI number assigned to its agency (to request a DUNS number, go to <https://fedgov.dnb.com/webform>). Recipients may also be subject to additional monitoring and other compliance requirements as applicable by U. S. Treasury guidelines.

Contact Name: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

Entity address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

### Emphasis/Target Population:

1. Provide a geographical definition of the region to be served by the project including the specific location of the project within the county. Who will benefit? Assistance to be provided?

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2. Provide the target population directly served by this project:

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**Specific Purpose of this project:** This program is designed to provide financial assistance to entities that have been adversely affected by the COVID-19 pandemic.

1. Specifically describe how this project directly affects the ability to prepare for, respond and recover from the current pandemic or future emergencies and disasters.

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2. Specifically describe and outline the scope of work for the proposed investment, including a list of tasks to be undertaken and benchmarks through the project.

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**Detailed justification of the project:**

1. Describe in detailed paragraphs the justification of this project.

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**Eligibility criteria:**

Please review the eligibility criteria located at <https://www.govinfo.gov/content/pkg/FR-2022-01-27/pdf/2022-00292.pdf> and [SLFRF-Final-Rule-Overview.pdf \(treasury.gov\)](#)

1. Describe in detail how this project specifically fits into one of the following 2 criteria:

- a. Support the COVID-19 public health and economic response by addressing COVID-19 and its impact on public health as well as addressing economic harms to households, small businesses, nonprofits, impacted industries, and the public sector.

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- b. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, to support vital wastewater and storm water infrastructure, and to expand affordable access to broadband internet.

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**Applicant's capability:**

- 1. Briefly describe the applicant's capability to administer, implement, and maintain the project.

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- 2. Briefly describe the applicant's prior actions directly related to resolving the issues related to this project. (What have you done to solve this on your own?)

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- 3. List and describe the strategic partners and organizations to be engaged in this project.

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- 4. Describe the project impact and how it fits with your current funding priorities.

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5. Identify the time schedule, including major benchmarks for this project.

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**Funding:**

1. Total amount requested for project: \_\_\_\_\_

2. Are there other funds committed to this project? \_\_\_\_\_

3. If yes, identify the source, nature and amount of all non-ARPA funds.

Source: \_\_\_\_\_ Amount: \_\_\_\_\_ Date Available: \_\_\_\_\_ Type \_\_\_\_\_

4. Does the applicant plan to seek other federal financial assistance as part of or in connection with this project? If so, please describe the source, amount and any terms and conditions of the funding, and when the funding will be available for use by the applicant.

\_\_\_\_\_yes \_\_\_\_\_no

5. A complete detailed budget must be submitted with this application reflecting all cost associated with the project.

**Existing Capability Levels:**

1. Describe the existing capability levels, including resources that are currently in place to support this project prior to the use of grant funds.

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**Capability Gaps:**

1. Describe the capability gaps which will be addressed by the project.

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**Justification of procurement:**

1. Will you contract work to complete part or all of this project?

\_\_\_\_\_yes    \_\_\_\_\_no

If yes, will contracts be awarded by competitive bid?

\_\_\_\_\_yes    \_\_\_\_\_no

NOTE: If contracts will not be awarded by competitive bid, please provide a justification. A cost analysis will be necessary when adequate price competition is lacking, and for sole source procurements.

**Equipment:**

1. Will any funds be used to purchase any equipment?

\_\_\_\_\_yes    \_\_\_\_\_no

2. If yes, will project funding be used to install the equipment?

\_\_\_\_\_yes    \_\_\_\_\_no

3. Please attach a detailed list, including cost, description, purpose, and estimated useful life of any equipment that will be purchased as a part of this project.

**Long-Term Approach:**

1. Describe how the applicant agency will maintain the capabilities and equipment supported by this project without additional federal, State or local funds. If sustainment is dependent upon federal, State or local grants, describe the ongoing need for future grants, as applicable.

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**Requirements for Non-Governmental Applicants:**

As indicated below, non-governmental applicants must also provide a hard copy of the following items:

1. Non-profit organizations must provide a current Certificate of Good Standing from the State in which they are incorporated.

2. Non-profit organization applicants must provide their Articles of Incorporation and By-Laws.
3. Nonprofits must either provide a copy of their Articles of Incorporation or By-Laws if these have been amended or b) a statement certifying that there has been no change in the organization's Articles of Incorporation or By-Laws.
4. Non-profit organizations must provide a resolution passed by a general-purpose political subdivision of a State (e.g., local government entity) or a letter signed by an authorized representative of a local government acknowledging that the applicant is acting in cooperation with officials of the political subdivision.